

**JOHN F. KENNEDY  
HIGH SCHOOL**

**9TH GRADE AND NEW  
STUDENT ORIENTATION**

**AUGUST 21-22, 2023**





# MEET THE TEAM



**REGINALD BROWN**  
PRINCIPAL



**SONJA STEWARD**  
ASSISTANT PRINCIPAL



**KIMBERLY ASHCRAFT**  
SITE INSTRUCTIONAL  
COORDINATOR



# TODAY'S SCHEDULE

9:00-9:15

WELCOMING & STUDENT SCHEDULE  
PICK UP- QUAD

9:15-9:45

PRESENTATION - AUDITORIUM

9:45-11:00

TOURS & CHROMEBOOK PICK UP - QUAD  
ATHLETICS, PE CLOTHES, YEARBOOK  
AND ASB

# SCHEDULE PICK UP

- STUDENTS SHOULD HAVE RECEIVED AN EMAIL TO THEIR SCHOOL EMAIL ADDRESS WITH THEIR CLASS SCHEDULE IN IT
- IF YOU HAVE NOT PICKED UP YOUR SCHEDULE, PLEASE DO SO AFTER THE PRESENTATION
- GO TO THE TABLE LABELED BY LAST NAME/COUNSELOR



# FIND YOUR COUNSELOR

☆ Counselors are assigned based on students' last names

STUDENT LAST NAME	COUNSELOR
A - Ca	Ms. Reed
Ce - Gui	Mr. Martinez
Gul - Luk	Mrs. Fraley
Lul - Ram	Ms. Taylor
Ran - So	Ms. Avelar
Sp - Z	Ms. Vue





# SOCIAL WORKERS AND STUDENT SUPPORT CENTER

MS. HARRIS

MS. VAKIS



# STUDENT DROP OFF AND PICK UP

THERE WILL BE DESIGNATED SPACES IN THE STUDENT PARKING LOT FOR DROP OFF AND PICK UP.

SCHOOL BEGINS AT 8:30 AM AND DROP OFF TRAFFIC CAN GET BUSY, PLAN ACCORDINGLY.

STUDENTS RIDING A BIKE OR SKATEBOARD TO SCHOOL MUST LOCK IT IN THE BIKE RACKS LOCATED AT THE BACK OF THE STUDENT PARKING LOT.

Regular Schedule (MTWF)					
You have <b>A lunch</b> if your 4th period class is in buildings ( <b>assignment TBD</b> )			You have <b>B lunch</b> if your 4th period class is in buildings ( <b>assignment TBD</b> )		
Period	Start	End	Period	Start	End
0	7:28 AM	8:23 AM	0	7:28 AM	8:23 AM
1	8:30 AM	9:27 AM	1	8:30 AM	9:27 AM
2	9:34 AM	10:35 AM	2	9:34 AM	10:35 AM
3	10:42 AM	11:39 AM	3	10:42 AM	11:39 AM
A lunch	11:39 AM	12:15 PM	4B	11:46 AM	12:43 PM
4A	12:22 PM	1:19 PM	B lunch	12:43 PM	1:19 PM
5	1:26 PM	2:23 PM	5	1:26 PM	2:23 PM
6	2:30 PM	3:27 PM	6	2:30 PM	3:27 PM
7	3:37 PM	4:32 PM	7	3:37 PM	4:32 PM

Early Release Schedule (Thursday)					
You have <b>A lunch</b> if your 4th period class is in buildings ( <b>assignment TBD</b> )			You have <b>B lunch</b> if your 4th period class is in buildings ( <b>assignment TBD</b> )		
Period	Start	End	Period	Start	End
0	7:28 AM	8:23 AM	0	7:28 AM	8:23 AM
1	8:30 AM	9:17 AM	1	8:30 AM	9:17 AM
2	9:24 AM	10:15 AM	2	9:24 AM	10:15 AM
3	10:22 AM	11:09 AM	3	10:22 AM	11:09 AM
A lunch	11:09 AM	11:45 AM	4B	11:16 AM	12:03 PM
4A	11:52 AM	12:39 PM	B lunch	12:03 PM	12:39 PM
5	12:46 PM	1:33 PM	5	12:46 PM	1:33 PM
6	1:40 PM	2:27 PM	6	1:40 PM	2:27 PM
7	2:37 PM	3:32 PM	7	2:37 PM	3:32 PM



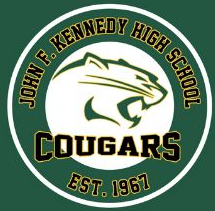
Rally Schedule					
You have <b>A lunch</b> if your 4th period class is in buildings (assignment TBD)			You have <b>B lunch</b> if your 4th period class is in buildings (assignment TBD)		
Period	Start	End	Period	Start	End
0	7:28 AM	8:23 AM	0	7:28 AM	8:23 AM
1	8:30 AM	9:17 AM	1	8:30 AM	9:17 AM
2	9:24 AM	10:11 AM	2	9:24 AM	10:11 AM
3	10:18 AM	12:09 PM	3	10:18 AM	12:09 PM
<b>Gold Rally (if you have 3rd period in: assignment TBD)</b>					
<b>Green Rally (if you have 3rd period in: assignment TBD)</b>					
A lunch	12:09 PM	12:45 PM	4B	12:16 PM	1:03 PM
4A	12:52 PM	1:39 PM	B lunch	1:03 PM	1:39 PM
5	1:46 PM	2:33 PM	5	1:46 PM	2:33 PM
6	2:40 PM	3:27 PM	6	2:40 PM	3:27 PM
7	3:37 PM	4:32 PM	7	3:37 PM	4:32 PM

**Report to your 3rd period class to be escorted to the rally**

**Lunch is based off of your 4th period. You will have the same lunch you always do.**

Minimum Day Schedule		
0	7:28 AM	8:23 AM
1	8:30 AM	9:05 AM
2	9:12 AM	9:48 AM
3	9:55 AM	10:30 AM
4	10:37 AM	11:12 AM
5	11:19 AM	11:54 AM
6	12:01 PM	12:36 PM
7	1:12 PM	1:47 PM

Final Exams Schedule		
<b>Day 1</b>		
Period	Start	End
0 (part 1)	7:28 AM	8:23 AM
1	8:30 AM	10:30 AM
4	10:37 AM	12:37 PM
<b>Day 2</b>		
Period	Start	End
0 (part 2)	7:28 AM	8:23 AM
2	8:30 AM	10:30 AM
5	10:37 AM	12:37 PM
<b>Day 3</b>		
Period	Start	End
no 0 period		
3	8:30 AM	10:30 AM
6	10:37 AM	12:37 PM



# ACADEMIES

**CULINARY**

<https://drive.google.com/file/d/1Lvvy5EqQgvSNZD0llvugsy5Mknnes6fK/view?ts=64dfc682>

**MAD**

<https://youtu.be/Azl4h2mut2M>

**CRIMINAL JUSTICE**

**ROTC**

**AUTOMOTIVE**



# ATHLETICS

**JFK.SCUSD.EDU/ATHLETICS**

**ADMINISTRATOR: REGINALD BROWN**

**[REGINALD-BROWN@SCUSD.EDU](mailto:REGINALD-BROWN@SCUSD.EDU)**

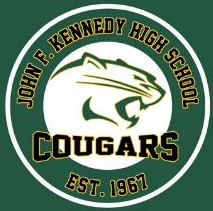
**ATHLETIC DIRECTOR: JASON HETZLER**

**[JASON-HETZLER@SCUSD.EDU](mailto:JASON-HETZLER@SCUSD.EDU)**



# ATHLETICS

<b>Fall Season</b>	<b>Winter Season</b>	<b>Spring Season</b>
Boys and Girls Cross Country	Boys Basketball	Baseball
Football	Girls Basketball	Boys Golf
Girls Volleyball	Boys and Girls Wrestling	Softball
Boys Water Polo	Boys Soccer	Boys Tennis
Girls Water Polo	Girls Soccer	Boys and Girls Track and Field
Girls Golf		Boys and Girls Swimming
Girls Tennis		Boys Volleyball



# ACTIVITIES

**ADMINISTRATOR: REGINALD BROWN**

[REGINALD-BROWN@SCUSD.EDU](mailto:REGINALD-BROWN@SCUSD.EDU)

**ACTIVITIES DIRECTOR: SEANNE MUSCA (LOUVET)**

[SEANNE-LOUVET@SCUSD.EDU](mailto:SEANNE-LOUVET@SCUSD.EDU)

**MEET ONE OF OUR STUDENTS!**

GET INVOLVED

**\$40**

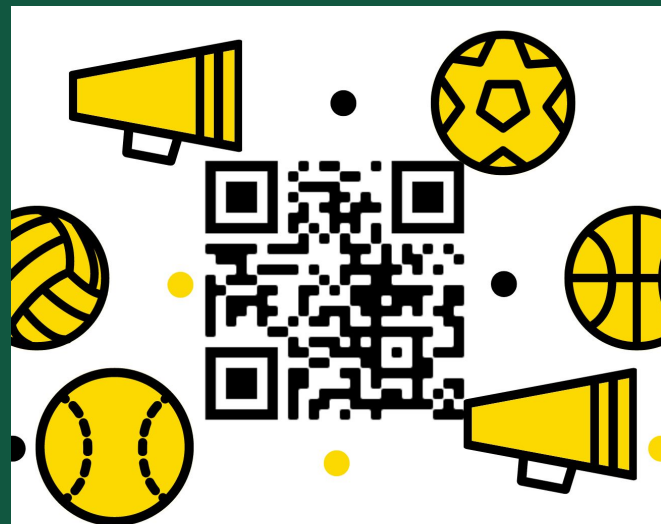
\$50 if purchased  
after 9/9

# ASB CARDS

- ☆ FREE ENTRANCE TO ALL HOME GAMES
- ☆ FREE ENTRANCE TO WELCOME DANCE + BBQ
- ☆ FREE ASB PERKS (EX: FREE POPSICLE FRIDAYS)

- ☆ 10% OFF ALL CASEY CORNER GEAR
- ☆ DISCOUNTED DANCE TICKETS

(ASB CARDS ALLOW ABILITY TO  
BRING GUESTS TO DANCES)



JOHN F. KENNEDY HIGH SCHOOL

## JOIN GSM!

**GREEN SCREEN MACHINE IS  
OUR SPIRIT CLUB ON  
CAMPUS!  
LET'S BRING BACK THAT  
KENNEDY SPIRIT!**

Sign-Up at: <https://tinyurl.com/gsmclub22>

**One time membership fee of \$10 to pay for your shirt!**

Pay for shirt in Casey's Corner. Shirts will be delivered to your 4th period class.

GET INVOLVED

INTERESTED  
IN ASB?

FRESHMEN JOIN TODAY!



APPLY at

<https://tinyurl.com/freshmen2026app>

Deadline to apply is Monday, September 12

JOIN  
**members  
at large**

Members at Large is a club that supports their class in planning and executing events throughout the year. Some events include: Homecoming Float Decorations, Rally Decorations, Fundraisers, Class Events



*get involved with your class!*

Apply at: <https://tinyurl.com/MatL2223>  
deadline is September 16, 2022





# STAY UP TO DATE

FOLLOW OUR  
ACTIVITIES  
INSTAGRAM

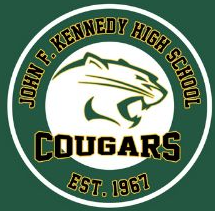
**@JFK-UPDATES**

JOIN CLASS OF 2027 GOOGLE  
CLASSROOM: **nkhy4eb**



SCAN ME





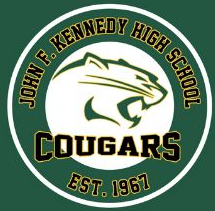
# UPCOMING EVENTS

**8/31 FIRST DAY OF SCHOOL**

**9/1 WELCOME RALLY**

**9/4 NO SCHOOL LABOR DAY**

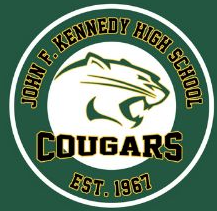
**9/8 WELCOME DANCE**



# ~~PREF~~~~PREF~~~~PREF~~ FRESHMAN ADVISORS

**MR. MCCARTHY**

**MR. LAM**



# **PREFRRAAP CAPSTONE/ SPEECH AND DEBATE**

**MR. WILLIAMS**

**COACH JACK**

**SADIA PATEL, STUDENT**

MANY OF THE ITEMS SHARED TODAY ARE ALSO LOCATED IN THE STUDENT HANDBOOK.

THE STUDENT HANDBOOK WILL BE AVAILABLE IN FULL ON THE SCHOOL WEBSITE ONCE THE SCHOOL YEAR BEGINS.





# STUDENT LUNCHESES

ALL STUDENTS RECEIVE FREE BREAKFAST AND LUNCH EVERYDAY.

THIS YEAR, STUDENTS MUST ENTER THEIR STUDENT ID NUMBER INTO A PIN PAD IN ORDER TO RECEIVE THEIR BREAKFAST OR LUNCH.

START MEMORIZING YOUR ID NUMBER TODAY!

# ASSETS



**ASSETS COORDINATOR:**

**JONATHAN JIMENEZ**

**[JONATHAN-JIMENEZ2@SCUSD.EDU](mailto:JONATHAN-JIMENEZ2@SCUSD.EDU)**

# SCHOOL CONTACT INFORMATION

**John F. Kennedy High School**

**6715 Gloria Drive Sacramento, CA 95831**

**[Contact Us](http://jfk.scusd.edu/post/contact-us) [jfk.scusd.edu/post/contact-us](http://jfk.scusd.edu/post/contact-us)**

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**Fax: (916) 433-5511**



